שאלה לחדרת יהוה

OR,

An Appeal

TO THE

SCRIPTURES.

IN A

Summary Collection of Scriptures, Produced, and Placed, in Answer to twenty one Questions, Relating to this following Enquiry.

VIZ.

Whether the Seventh, or last day of the week, in the weekly Revolutions, and Returns of it, formerly was, now is, and till Heaven, and Earth pass away, will be, the Divine Will, and Pleasure of *Jehovah Elohim*, to be Observed, and Celebrated, as a weekly Sabbath-day, according to the Prescription of infinite Wisdom; by Vertue of his holy Command, as the Duty of all Mankind, to their real and true benefit, and advantage, if observed, and to their deplorable misery, if neglected.

Is. 66. 2. *For all those things hath mine hand made, and all those things that hath been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.*

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LONDON, Printed in the Year 1692.

BRITISH MUSEUM

An Appeal to the Scriptures.

Queſt. 1. *Whether the ten words, commonly called the* Moral Law, *or* Decalogue, *formerly were, now are, and until Heaven and Earth do paſs away, ſhall be, a Rule of Obedience, or not?*

Anſw. Iſa. 8. 20. To the Law and to the Teſtimony, if they ſpeak not according to this word, it is becauſe there is no light in them.

Mat. 5. 17. Think not that I am come to deſtroy the Law; I am not come to deſtroy but to fulfil.

Ver. 18. For verily I ſay unto you, till Heaven and Earth paſs, one jott or one tittle ſhall in no wiſe paſs from the Law till all be fulfilled.

Ver. 19. Whoſoever therefore ſhall break one of theſe leaſt Commandments, and ſhall teach men ſo, he ſhall be called the leaſt in the Kingdom of Heaven; but whoſoever ſhall do and teach them, the ſame ſhall be called great in the Kingdom of Heaven.

Luke 16. 17. And it is eaſier for Heaven and Earth to paſs, then one tittle of the Law to fail.

Jam. 2. 8. If ye fulfil the Royal Law according to the Scripture---ye do well.

Ver. 10. Whosoever shall keep the whole Law, and yet offend in one point, he is guilty of all.

Ver. 11. For he that said, do not commit Adultery, said also do not kill; Now if thou commit no adultery, yet if thou kill, thou art become a Transgressor of the Law.

Ver. 26. Faith without works is dead.

Rom. 3. 31. Do we then make void the Law through faith? God forbid: yea, we establish the Law.

Rom. 7. 7. Is the Law sin? God forbid, nay, I had not known sin but by the Law: for I had not known lust, except the Law had said thou shalt not covet.

Ver. 12. Wherefore the Law is holy, and the Commandment holy, and just and good.

Ver. 14. The Law is spiritual.

16. I consent unto the Law that it is good.

22. For I delight in the Law of God, after the inward man.

25. So then, with my minde I my self serve the Law of God.

Pro. 28 4. They that forsake the Law praise the wicked: but such as keep the Law, contend with them.

Psal. 19. 7. The Law of the Lord is perfect.

Exod.

Eccl. 12.13. Let us hear the Conclusion of the whole matter: Fear God and keep his Commandments, for this is the whole Duty of man.

14. For God shall bring every work into Judgement, with every secret thing, whether it be good, or whether it be evil, *Psal.* 119. throughout, *Jam.* 1.25. 1 *John* 2.7. *Jer.* 7. 28

A Relation of the manner of its Promulgation, and Preservation for a demonstration, of its transcendent Gloriousness; as

And *Elohim* spake all these words, saying, *Jehova Elohie cha*, Exod. 20.

And Jehovah said, ... ye have seen that I have *a* talked with you from Heaven, *ver.* 22.

Jehovah b talked with you face to face in the Mount, out of the midst of the fire of the clouds of the thick darkness, with a great voice, and he added no more; and he wrote them in two Tables of Stone, and delivered them unto me, *Deut.* 5.4,22.

Behold *Jehovah Elohim* hath shewed us his glory, and his greatness, and we have heard his voice out of the midst of the fire; we have seen

a Heb. *Spoken.*

b Sole earnestly, being Piel.

seen this day that *Elohim* doth talk with man, and he liveth, 24.

And he gave unto *Moses*--- two Tables of Testimony, Tables of Stone written with the finger of *Elohim*, Exod. 31. 18.

And *Moses* went down from the Mount, and the two Tables of Stone were in his hand; the Tables were written on both their sides, on the one side, and on the other were they written, *Exod.* 32. 15.

And the Tables were the Work of *Elohim*, and the writing was the writing of *Elohim*, graven upon the Tables. *v.* 16.

And he saw the calf and the dancing, and he cast the Tables out of his hands, and brake them beneath the Mount. *v.* 19.

And *Jehovah* said unto *Moses*, Hew thee two Tables of stone, like unto the first: and I will write upon these Tables the words that were in the first Tables, which thou brakest, *Exod.* 34. 1, 2, 3 4, 5, 6, 7.

And he was there with *Jehovah* fourty days and fourty nights, and he did neither eat bread, nor drink water: and he wrote upon the Tables the words of the Covenant the ten Commandments. *v.* 28.

And *Jehovah* spake unto you out of the midst of the fire; ye heard the voice of the words, but saw no similitude. *Deut* 4. 12.

which

And he declared unto you his Covenant which he commanded you to perform, even ten Commandments, and he wrote them upon two Tables of ſtone, *v.* 13.

And *Jehovah* delivered unto me two Tables of ſtone, written with the Finger of *Elohim*, See *Deut.* 9. 10. *v.* 11, 15, 17. *Deut.* 10. 1, 2, 3, 4, 5.

The manner of its Preſervation,

They ſhall make an Ark of *Shittim* wood, *&c. Exod.* 25. 10.

And thou ſhalt overlay it with pure gold, within, and without ſhalt thou overlay it: and make a Crown of gold round about, *v.* 11. ſee *v.* 12, 14. 15.

And thou ſhalt put into the Ark the Teſtimony which I ſhall give thee, *v.* 16.

And thou ſhalt put the Mercy-Seat upon the Ark of the Teſtimony, in the moſt Holy Place, *Exod.* 26. 34.

And he put the Teſtimony into the Ark,---- and put the Mercy-Seat above upon the Ark, *&c. Exod.* 40. 20.

---And covered the Ark of the Teſtimony, as *Jehovah* commanded *Moſes*, *v.* 21. ſee *ch.* 37. 1, 2, 3, 4, 5.

Q. 2. *Whether the Law of the ten Words, whereof one jott or one tittle ſhall not fail, till*

till Heaven and Earth pass away, Mat. 5.18,19. *Luke* 16.17. *Jam.* 2.10,11, *doth require the Observation of the seventh day of the week, as a weekly Sabbath day? or not?*

Ans. Remember the Sabbath-day to keep it holy, Exod. 20.8. Six days shalt thou labor, and do all thy work, but the seventh day is the Sabbath of Jehovah Elohecha: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattel nor thy stranger that is within thy gates, 9.10.

For in six days Jehovah made Heaven and Earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the Sabbath day, and hallowed it, Exod. 20.8,9, 10,11, See it repeated in *Deut.* 5.12,13,14.

Qu. 3. *Whether the seventh or last day of the week in the Hebdomadal Revolutions of it, hath the denomination, and title of the weekly Sabbath day given unto it by the Holy Spirit, who calleth things by their proper names, even throughout the Holy Scriptures of the Old and New Testaments wherever the name or thing*

of

of a weekly Sabbath-day, is treated of or mentioned either by Commanding of it, Promising to Observers, Threatning to Neglecters, or upon any other occasion whatsoever.

Answ. The Seventh-day is the Sabbath of *Jehovah*, Exod. 20. 10.

The Seventh-day is the Sabbath of *Jehovah Elohiicha*, *Deut.* 5. 14.

In the Seventh day is a Sabbath of Rest, holy to *Jehovah*, Exod. 31. 15.

The Seventh-day which is the Sabbath, *Exod.* 16. 26.

Jehovah hath said, tomorrow is the Rest of the holy Sabbath, *ver.* 23.

To day is a Sabbath unto *Jehovah*, *v.* 25.

The seventh day is a Sabbath of Rest an holy Convocation, it is the Sabbath of *Jehovah* in all your dwellings, *Lev.* 23. 3.

In the Seventh-day is an holy Convocation, *ver.* 8.

And *Elohim* blessed the Seventh-day and sanctified it, &c. *Gen.* 2. 2, 3. *Exod.* 20. 11. *Exod.* 31. 14, 16, 17.

Chap. 34. 21. *chap.* 35. 22. *Lev.* 24. 5 8. *chap.* 28. 9. 2 *King.* 16. 18. 2 *Chron* 36. 21. *Deut.* 5. 16. *Nehem.* 9. 14. *chap.* 10. 31. *chap.* 13. 15.

13.15,16,17,18,19,20,21,22. *Isa.* 56.2,4,5,6,7,8. *chap.* 58.13,14. *chap.* 66.23. *Jer.* 17.21,22,23,24,25,26,27. *Ezek.* 46.1,2,4,5. *Amos* 8.4,5,11. *Deut.* 5.13,14,15. *Numb.* 15.32.

Matth. 12.1,2,3,4,5,6,7,8,9,10,11,12. *Mark* 2.23.24,25,26,27,28. *Luke* 6.1,2,3,4,5,6,9. *Luke* 4.16. 10.13,14,15,16. *chap.* 23.54,55,56. *chap.* 14.1,2,3,5. *John* 5.9,10,11,16. *chap.* 7.22,23. *chap.* 9.14,16. *chap.* 19.31. *Acts* 13.14,15.42,27. *chap.* 15.21. *chap.* 18.14. *chap.* 16.13.

Queſt. 4. *Whether the ſeventh or laſt day of the week be required, and commanded by* Jehovah Elohim, *to be obſerved, celebrated, and kept holy, as a weekly Sabbath-day, in the Hebdomadal or weekly Revolutions and Returns of it?*

Anſw. See the Anſwer to the ſecond Queſtion, for *Exod.* 28.9,10,11.

Keep the Sabbath-day to ſanctifie it, as Jehovah Elohiicha commanded thee, *Deut.* 5.12,13,14.

The Seventh-day is the Sabbath of Jehovah Elohiicha, in it thou ſhalt not do any work, *ver.* 14.

Ye ſhall keep the Sabbath therefore, for it

is holy unto you, *Exod.* 31.14.

Wherefore the children of *Israel* ſhall keep the Sabbath, to obſerve the Sabbath throughout their Generations, for a perpetual Covenant, it is a Sign between me and the children of *Iſrael* for ever, for in ſix days Jehovah made Heaven and Earth, and on the ſeventh day he reſted and was refreſhed. *Exod.* 31.16,17.

On the ſeventh day in Earing-time and in Harveſt thou ſhalt reſt, *Exod.* 34 21.

And it came to paſs, that there went out ſome of the people on the ſeventh day for to gather, and they found none; And *Jehovah* ſaid, How long do ye refuſe to keep my Commandments, and my Laws?

See for that *Jehovah* hath given the Sabbath, therefore he giveth you on the ſixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the ſeventh day, *Exod.* 16,27,28,29.

And *Moſes* ſaid, theſe are the words that *Jehovah* hath commanded that ye ſhould do them.

On the ſeventh day there ſhall be to you an holy day, a Sabbath of Reſt to *Jehovah*, *Exod.* 35.1,2.

The ſeventh day is a Sabbath of Reſt, ye

ſhall do no work therein, *Levit.* 23. 3.

Jehovah Elohiicha commanded thee to keep the Sabbath-day, *Deut.* 5 15.

Ye ſhall keep the Sabbath therefore; for it is holy unto you: every one that defileth it ſhall ſurely be put to death, *Exod.* 31. 14.

On the ſeventh day thou ſhalt reſt, *Exod.* 23. 12.

Thus ſaith *Jehovah*, Hallow the Sabbath-day, *Jer.* 17. 21, 22.

And the Women which came with him from *Galilee*, &c.

Reſted the Sabbath-day according to the Commandment, *Luke* 23. 55, 56.

Queſt. 5. *Whether the Reaſons produced for the Obſervation of the ſeventh or laſt day of the week from the Creation of the world, as a weekly Sabbath day, do as firmly and naturally oblige and require the obſervation of it from all Gentile Believers, as from the* Iſraelitiſh *Nation?*

Anſw. And on the ſeventh-day *Elohim* had ended his work which he had made, and he reſted on the ſeventh-day from all his work which he had made. And

And *Elohim* bleſſed the ſeventh-day and ſanctified it because that in it he had reſted from all his work, which *Elohim* created and made, *Gen.*2.2,3.

For in ſix days *Jehovah* made Heaven and Earth, the Sea and all that in them is, and reſted the ſeventh-day, wherefore Jehovah bleſſed the Sabbath-day and hallowed it, *Exod.* 20.11.

It is a ſign between me and the children of *Iſrael* for ever; for in ſix days *Jehovah* made Heaven and Earth, and on the ſeventh-day he reſted, and was refreſhed, *Exod.* 31.17.

For he ſpake in a certain place of the ſeventh day in this wiſe and God did reſt the ſeventh day from all his works. *Heb.*4.4.

Queſt. 6. *Whether the ſeventh, or laſt day of the week; were given and appointed, bleſſed and ſanctified, to be a weekly Sabbath-day, from the Creation;* (*required and commanded by* Jehovah Elohim, *on* Mount Sinai *audibly ſpoken, by his Finger engraven, and for the benefit of Poſterity in an Ark of* Shittim *wood preſerved;*) *Whether this be*

for

for all people universally extended, or for the Israelites only? is Enquired?

Answ. Remember the Sabbath-day to keep it holy, the seventh day is the Sabbath, in it thou shalt not do any work, nor thy son, nor thy daughter, thy man-servant nor thy maid-servant, nor thy cattel, nor thy stranger that is within thy gates, *Exod.* 28. 10.

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine Oxe, nor thine Ass nor any of thy Cattel, nor thy stranger that is within thy gates, that thy man servant and thy maid-servant may rest as well as thou, *out.* 5. 14.

Blessed is *Enosh* that doth this, and the son of *Adam* that layeth hold on it; that keepeth the Sabbath from polluting it, *Isa.* 56. 2.

Neither let the son of the stranger, that hath joyned himself to *Jehovah*, speak, saying, *Jehovah* hath utterly separated me from his people; *ver.* 3.

Also the sons of the stranger that joyn themselves to *Jehovah*, to be his servants, EVERY ONE that keepeth the Sabbath from polluting it, *ver.* 6.

Even them will I bring to my holy moun-

tain

tain, and make them joyful in my House of Prayer:---for mine House shall be called an House of Prayer for all people, *ver.* 7.

And it shall come to pass, that from one Sabbath to another shall all flesh come to worship before me, saith *Jehovah*, Isa. 66.23.

The Sabbath was made for man, *Mark* 2. 27, *Gen.* 2.1,2,3. *Exod.* 16.

Quest. 7. *What are the* Encouraging Promises, *and inducing Rewards, which the seventh day Sabbath Observers may lay claim to; and act faith in, as a token from the Lord of his Divine* Pleasure *and Complacency in the due Observation and Celebration of the seventh-day Sabbath; to their benefit and delight?*

Answ. Blessed is the man that doth this, and the son of man that layeth hold on it, that keepeth the Sabbath from polluting it, and keepeth his hands from doing any evil, *Isa.* 56.2.

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy

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day, and call the Sabbath a delight the holy of *Jehovah*, honourable, and ſhall honour him, not doing thine own ways, nor finding thine own pleaſure, nor ſpeaking thine own words. *Iſa.* 58. 13.

Then ſhalt thou delight thy ſelf in *Jehovah* and I will cauſe thee to ride upon the high places of the Earth and feed thee with the heritage of *Jacob* thy father, for the Mouth of *Jehovah* hath ſpoken it. *v.* 14.

For thus ſaith *Jehovah* unto the Eunuchs that keep my Sabbaths. *Iſa.* 56 4.

Even unto them will I give in mine houſe and within my walls, a place and a name, better then of ſons and of daughters: I will give them an everlaſting name that ſhall not be cut off. *ver.* 6.

Alſo the ſons of the ſtranger, that joyn themſelves to *Jehovah* to ſerve him, Every one that keepeth the Sabbath-day from polluting it. *v.* 6.

Even them will I bring to my holy Mountain, and make them joyful in my houſe of Prayer; their burnt offerings and their ſacrifices ſhall be accepted upon mine Altar, *ver.* 7.

See for that *Jehovah* hath given you the Sabbath, therefore he giveth you on the

ſixth

ſixth day the bread of two dayes, *Exod.* 16. 29.

And it came to paſs, that on the ſixth day they gathered twice as much bread, *ver.* 22.

And they laid it up till the Morning, as *Moſes* bade: and it did not ſtink, neither was there any worm therein, *ver.* 24.

And God bleſſed the ſeventh-day and ſanctified it, *Gen.* 2. 3. *Exod.* 20. 11.

It is a ſign between me and you, ---that ye may know that I am *Jehovah* that doth ſanctifie you, *Exod.* 31. 13.

And it ſhall come to paſs, if ye diligently hearken unto me, ſaith *Jehovah*, to bring in no burden through the Gates of this City on the Sabbath-day, but hallow the Sabbath-day to do no work therein.

Then ſhall there enter into the gates of this City, Kings, and Princes, ſitting upon the Throne of *David*, riding in Chariots and on Horſes, they and their Princes, the men of *Judah* and the Inhabitants of *Jeruſalem*, and this City ſhall remain for ever.

And they ſhall come from the Cities of *Judah*, and from the places about *Jeruſalem*, and from the Land of *Benjamin*, and from the Plain, and from the Mountains, and from the South, bringing burnt-offerings and ſacrifi-

ces, and Meat-offerings, and Incense, an
bringing Sacrifices of Praise unto the Hou
of *Jehovah*, Jer. 17.24 25,26.

The Sabbath was made for man, and no
man for the Sabbath, *Mark* 2.27.

Quest. 8. *What threatnings of condign Pu*
nishment hath the Lord, for the terro
and destruction of the obstinate, and re
bellious, denounced against, and com
manded to be inflicted on, and executed
upon, the wilfully disobedient, and re
fractory Profaners, and Polluters o
the seventh or last day of the week, in the
weekly Revolutions and Returns of it, as
a Proclamation of his Divine wrath and
Displeasure therewith?

Answ. The seventh-day is the Sabbath,---
whosoever doth any work in the Sabbath-
day, he shall surely be put to death, *Exod.*
31.15.

On the seventh day shall be a Sabbath, who-
soever doth work therein shall be put to
death, *Exod.* 35.2.

Ye shall keep the Sabbath therefore, for

it is holy unto you; Everyone that defileth it ſhall ſurely be put to death: for whoſoever doth any work therein, that ſoul ſhall be cut off from amongſt his people, *Exod.* 31.14.

And them that eſcaped from the ſword carried he away to *Babylon*, until the Land had enjoyed her Sabbaths; for as long as ſhe lay deſolate, ſhe kept Sabbath, to fulfil threeſcore and ten years, 2*Chron.* 36.20,21.

Did not your Fathers thus, and did not our God bring all this evil upon us, and upon this City? yet ye bring more wrath upon *Iſrael*, by profaning the Sabbath, *Nehem.* 13. 18.

But if ye will not hearken unto me, to hallow the Sabbath-day, and not to bear a burden, --then will I kindle a fire in the Gates thereof, and it ſhall devour the Palaces of *Jeruſalem*, and it ſhall not be quenched, *Jer.* 17.27.

Hear this ye that ſwallow up the needy, ſaying, when will the New Moon be gone, &c. And the Sabbath, that we may ſet forth wheat, *Amos* 8.4,5.

Behold the days come, ſaith the Lord *Jehovah*, that I will ſend a famine in the Land, not a famine of bread, nor a thirſt for water, but of hearing the words of *Jehovah*, *ver.* 11.

And

And they shall wander from sea to sea, and from the North even to the East: they shall run to and fro to seek the Word of *Jehovah*, and shall not finde it, *ver.* 12, 13.

And they found a man that gathered sticks upon the Sabbath-day, &c. *Numb.* 15. 32, 33, 34.

And *Jehovah* said unto *Moses*, the man shall be surely put to death: all the congregation shall stone him with stones without the camp, *ver.* 35.

Quest. 9. *Whether the Practice of the Lords Magistrates and people, as an evidence of the contrariety of their Natures to the workers of iniquity; in an endeavour after the utter abolition, and extirpation of malefactors, hath been exerted and put forth in a zealous performance, and execution of the penal Law of God, upon profaners of the seventh, or last day of the week, as a weekly Sabbath-day?*

Answ. And while the children of *Israel* were in the wilderness, they found a man that ga-

gathered ſticks upon the Sabbath-day.

And they that found him gathering ſticks brought him unto *Moſes* and *Aaron*, and unto all the congregation.

And they put him in ward, becauſe it was not declared what ſhould be done unto him.

And *Jehovah* ſaid unto *Moſes*, the man ſhall be ſurely put to death: all the congregation ſhall ſtone him with ſtones without the camp.

And all the congregation brought him without the camp, and ſtoned him with ſtones, and he died, as *Jehovah* commanded *Moſes*, *Numb.* 15. 32, 33, 35. 36.

Secondly, the Magiſtrates Practice.

And if the people of the Land bring ware, or any Victuals on the Sabbath-day to ſell, that we would not buy it of them on the Sabbath, *Nehem.* 10. 31.

In thoſe days ſaw I in *Judah* ſome treading Wine-Preſſes on the Sabbath, and bringing in Sheaves, and leading Aſſes, as alſo Wine, Grapes, and Figs, and all manner of burthens which they brought into *Jeruſalem* on the Sabbath-day; And I teſtified againſt them in the day wherein they ſold Victuals, *Jer.* 17. 15.

There dwelt men of *Tire*, alſo which brought

brought Fish, and all manner of Ware, and sold on the Sabbath unto the children of *Judah*, and in *Jerusalem*, *ver.* 16.

Then I contended with the Nobles of *Judah*, and said unto them, what evil thing is this, that ye do and profane the Sabbath-day? *ver.* 17.

Did not your Fathers thus, and did not our God bring all this evil upon us, and upon this City? yet ye bring more wrath upon *Israel*, by profaning the Sabbath, *ver.* 18. see *v.* 19.

So the Merchants, and Sellers of all kind of ware, lodged without *Jerusalem* once or twice, *ver.* 20.

Then I testified against them, and said unto them, Why lodge ye about the wall? if you do so again, I will lay hands on you; from that time forth came they no more on the Sabbath, *ver.* 21, 22.

Qu. 10. *Hath the seventh or last day of the week, been observed, as a weekly Sabbath-day, in the weekly Revolutions, and Returns of it, by the Lords People, under the Old Testament-Administration of Grace; by Christ himself, whose steps we are to follow, by his Disciples, be-*

before his Aſcenſion, and by his Apoſtle and Gentile-Believers, after his Aſcenſion, under the New-Teſtament-diſpenſation of Grace, or not?

So the people reſted on the ſeventh-day, *&c. Exod.* 16.30.

Moſes of old time hath in every City them that preach him, being read in the *Synagogue*, every *Sabbath*-day, *Acts* 15.21.

And he (*viz.* Jeſus) came to *Nazareth*, where he had bin brought up, and as his cuſtom was, he went into the *Synagogue* on the Sabbath-day, and ſtood up for to read, *Luke* 4.16.

And he was teaching in one of the Synagogues on the Sabbath, *Luke* 13. 10.

And the Women-which came with him from *Galilee*, *&c.*

-Returned, and prepared ſpices, and ointments, and reſted the *Sabbath*-day according to the Commandment, *Luke* 23. 55,56.

But when they departed from *Perga*, they came to *Antioch* in *Piſidia*, and went into the Synagogue on the *Sabbath*-day, and ſate down.

And after the reading of the Law and the Prophets, *&c.*

The

Then *Paul* ſtood up and ſaid, ye that fea God give audience, *Acts* 13.14,15,16.

And when the Jews were gone out of th Synagogue, the Gentiles beſought that theſ words might be preached to them the nex Sabbath, *ver.*42.

The Prophets are read every Sabbath-day, *ver.*27.

And on the Sabbath we went out of the city by the River-ſide, where Prayer was wont to be made, and we ſpake to the Women which reſorted thither. *Acts* 16.13.

And he reaſoned in the Synagogue ery Sabbath, and perſwaded the Jews and the Greeks, *Acts* 18.4.

Queſt. 11. *Whether the Lord hath bin pleaſed to inveſt and adorn the ſeventh or laſt day of the week, as a weekly Sabbath-day, with any relative, concreated bleſſing: or Holineſs, as alſo with any Titles of honour and preeminency.*

Anſw. And *Elohim* bleſſed the ſeventh day and ſanctified it, becauſe that in it he had reſted from all his work, which *Elohim* created and made. *Gen.* 2.3.

And

And reſted the ſeventh day, wherefore Jehovah bleſſed the Sabbath-day and hallowed it, *Exod.* 20. 11.

Tomorrow is the Reſt of the Holy Sabbath, *Exod.* 16.23.

It is holy unto you, *Exod.* 31.14.

The ſeventh-day is holyneſs to Jehovah, *ver.* 15.

The ſeventh day is---an holy Convocation, *Lev.* 23.3.

An holy Convocation, *ver.* 8.

Thy holy Sabbath, *Nehem.* 9.14.

The Sabbath--my holy day, the holy of Jehovah, *Iſa.* 58.13.

The ſeventh day ſhall be Holineſs, *Exod.* 35.2

A Sabbath of Reſt to Jehovah, *Exod.* 35. 2.

The ſeventh day is the Sabbath of Jehovah *Elohiicha*, *Exod.* 20. 10.

If thou turn away thy foot from the Sabbath, from doing thy pleaſure on my holy day, and call the Sabbath a delight, the holy of Jehovah, honourable, and ſhalt honour him, not doing thine own ways, nor finding thine own pleaſure, nor ſpeaking thine own words, *Iſa.* 58.13,

The Son of Man is Lord of the Sabbath, *Mat.* 12.8. *Mark* 2.28. *Luk.* 6 5.

Queſt. 12. *What works of Wonder, and miraculous Tranſactions hath the Lord Jeſus wrought and performed upon the ſeventh or Sabbath-day, as a declaration of his divine eſtimation of that day beyond others.*

Anſw. Jeſus went on the Sabbath-day through the corn, &c. *Mat.* 12. 1.

There was a man which had his hand withered, *Luke* 6. 6. *Mat.* 12. 10.

Then ſaid he to the man, ſtretch forth thine hand, and he ſtretched it forth, and it was reſtored whole like as the other, *Mat.* 12. 13. *Luke* 6. 8.

And he was teaching in one of the Synagogues on the Sabbath.

And behold, there was a woman which had a ſpirit of infirmity eighteen years, and was bowed down together, and could in no wiſe lift up her ſelf.

And when Jeſus ſaw her, he called her to him, and ſaid unto her, Woman thou art looſed from thine infirmity.

And he laid his hands on her, and immediately

tely she was made straight and glorified God, *Luke* 13.10,11,12,13.

And on the *Sabbath*-day.

There was a man before him which had the Dropsey.

And he took him and healed him, and let him go, *Luke* 14.1,2,4.

And a certain man had an infirmity thirty and eight years, *John* 5.5.

Jesus saith unto him, Rise, take up thy bed and walk, *ver.* 8.

And immediately the man was made whole, and took up his bed and walked; and on the same day was the Sabbath, *ver* 9.

I have made a man every whit whole on the Sabbath-day, *John* 7.23.

And as Jesus passed by, he saw a man blind from his birth, *John* 9.

--He spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, *ver.* 6.

And Jesus said unto him, Go wash in the Pool of *Siloam*, (--) he went his way therefore, and came seeing, *ver.* 7.

And it was the Sabbath day, when Jesus made the clay and opened his eyes. *v.* 14.

These are some Scripture-instances of

the great benefit ſome people have ha
in obſerving the ſeventh-day Sabbath
in ſoul and body, by Chriſts Preachin
and Healing upon this day.

Queſt. 13. *Whether the Spirit of Propheſ*
hath foretold by way of Approbation, of
ſuch an influencing Operation, to be in
fuſed into many people, as would induc
them to obſerve the ſeventh or laſt da
of the week as a weekly Sabbath-day
in the laſt days, and times; when peopl
ſhall enjoy more open Viſion and perſpi-
cuous underſtanding of all Gods Com-
mandments, as a Vindication of the per-
manency, perpetuity and durableneſs of
the ſeventh or laſt day of the week, as a
weekly Sabbath day.

Anſw. And it ſhall come to paſs, that from
one Sabbath to another ſhall all fleſh come to
worſhip before me, ſaith Jehovah, *Iſ.* 66, 23.
that this is in the laſt days, comp. *v.* 22. and 24
Iſa. 56. 2, 5, 6, 7. comp. with *v.* 1. 7, 8. and
with *cha.* 55. *v.* 11, 12, 13, 14, 15, 16, 17. chiefly
v. 12, 13.

Queſt

Queſt. 14. *Whether the Sabbath-day, in the Hebdomadal or weekly Revolutions of it, do receive its beginning from the Evening, commonly (though idolatrouſly) called* Friday *night; and terminate and end at the cloſe of the day-light of the ſeventh or laſt day, as commonly, (though as idolatrouſly) called* Saturday-*night?*

Anſw. From Even unto Even ſhall you celebrate your Sabbath. *Lev.* 23 32.

And it came to paſs, that when the Gates of *Jeruſalem* began to be dark, before the Sabbath, I commanded that the Gates ſhould be ſhut, and charged them that they ſhould not be opened, till after the Sabbath. *Nehem.* 13. 19.

And the Evening was, and the Morning was the firſt day, *Gen.* 1.5.

And the Evening was and the Morning was the ſecond day, *ver.* 6.

And the Evening was, and the Morning was the third day, *v.* 13.

And the Evening was, and the Morning was the fourth day, *v.* 19.

And

And the Evening was, and the Morning was the fifth day, *ver.*23.

And the Evening was, and the Morning was the ſixth day, *v.* 31.

And on the ſeventh day *Elohim* had ended his work which he had made, and he reſted on the ſeventh-day from all his work which he had made, *Gen.*2 2.

And *Elohim* bleſſed the ſeventh day and ſanctified it, becauſe that in it he had reſted from all his work, *&c. Gen.*2.3.

And that day was the preparation, and the Sabbath drew on, *Luke* 23 54.

The Jews therefore, becauſe it was the preparation, that the bodies ſhould not remain upon the Croſs on the Sabbath-day, (--) beſought *Pilate* that their legs might be broken, and that they might be taken away, *John* 19, 3. *Mat.*27.62. *Mark* 15.42. *Mat.* 1.21, comp. *v.* 32,33.

Queſt. 15. *What encouragement doth the Scriptures afford, to ſuch who by Poverty and Penury are unable, in all viſible probability, to diſcharge their own debts, and get ſuſtenance for their neceſſities; what Promiſes have they to act faith on, relie and depend upon for temporal ſubſiſtence.* Anſw.

Answ. See for that Jehovah hath given you the Sabbath, therefore he giveth you on the sixth day the bread of two days, abide ye every man in his place, let no man go out of his place on the seventh day, *Exod.* 16. 29.

On the seventh day there shall be none, *ver.* 26.

And it came to pass, that on the sixth day they gathered twice as much bread, two Omers for one man, and all the Rulers of the Congregation came and told *Moses*, *v.* 22.

And they laid it up till morning, as *Moses* bade; and it did not stink, neither was there any worm therein, *v.* 24.

If thou call the Sabbath a delight, honourable, &c. not doing thine own ways, &c.

Then--I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of *Jacob* thy father, for the mouth of Jehovah hath spoken it, *Isa.* 58. 13, 14.

Quest. 16. *Whether any other day of the week whatsoever, be it first, second, third, fourth, fifth or sixth, besides the seventh or last day, can by any means be a weekly Sabbath-day.*

Answ.

Answ. Six days shalt thou labour and do all thy work. *Exod.* 20.9.

But the seventh day is the Sabbath of Jehovah *Elohiecha*, in it thou shalt not do any work, *v.* 10.

Six days shall ye gather it, but on the seventh day which is the Sabbath, in it there shall be none, *Exod.* 16.26.

Six days may work be done, but in the seventh is the Sabbath of Rest; --Whosoever doth any work on the Sabbath-day, he shall surely be put to death, *Exod.* 31.15.

Ye shall keep the Sabbath therefore; every one that defileth it shall surely be put to death, for whosoever doth any work therein, that soul shall be cut off from amongst his people *ver.* 14.

Six days thou shalt do thy work, and on the seventh day thou shalt rest, *Exod.* 23.12.

Six days shall work be done, but on the seventh day there shall be a Sabbath of Rest to Jehovah, whosoever doth work therein shall be put to death *Exod.* 35.2.

Six days shall work be done, but the seventh day is the Sabbath ye shall do no work therein, it is the Sabbath of Jehovah in all your dwellings. *Lev.* 23.3.

Six days thou shalt labour and do all thy work.

But

But the Seventh day is the Sabbath of *Jehovah Elohicha*, in it thou ſhalt not do any work, *Deut.* 5. 13, 14.

Six days thou ſhalt work, but on the Seventh day thou ſhalt Reſt: In earing time and in Harveſt thou ſhalt Reſt. *Exod.* 34. 21.

For in ſix days *Jehovah* made Heaven and Earth, and on the Seventh day he Reſted, and was Refreſhed, *Exod.* 31. 17.

The Second Part.

Relating to the Due and Acceptable Obſervation, Celebration, and Sanctification, of the Seventh or laſt day of the week, in the weekly Revolutions of it as a weekly Sabbath day, according to Divine preſcription in Obedience to the Lords Commandment, and for the Obtaining and Enjoying the Promiſes of mercies, to Seventh-day-Sabbath Obſervers.

Queſt. 1. *Whether a ſerious Commemoration and mindfulneſs of the Lords Holy Sabbath, be required, as alſo a careful Endeavour, to Finiſh, and Accompliſh, our lawfull employments, as a preparation to the better Celebration of the Sabbath, hath been Recorded to be practiſed as Antecedaneous, and preparatory to the Sabbath of the Lord?*

Anſw. Remember the Sabbath day to keep it Holy, *Exod.* 20. 8.

And now when the Even was come, becauſe it was the preparation that is the day before the Sabbath, *Mark.* 15.42.

Joſeph of *Arimathea* craved the body of Jeſus, 43.

And that day was the preparation and the Sabbath drew on, *Luke* 23. 54.

The Jews therefore becauſe it was the preparation that the bodies ſhould not remain upon the Croſs, on the Sabbath day--(--) beſought *Pilate* that --they might be taken away. *John.* 19. 31. *Math.* 27. 92.

Queſt. 2. *What are the Duties Required to be*

be discharged by those who upon Conviction of their Duty Herein, are desirous to Celebrate and keep Holy the Seventh or last day of the week as a weekly Sabbath day unto the Lord of Hosts in the Hebdomadal or weekly Revolutions of it. According to his own Appointment?

Answ. Remember the Sabbath day to keep it Holy. *Exod.* 20. 8.

On the Seventh day in Earing time, and in Harvest thou shalt Rest. *Exod.* 34. 21

Abide ye every man in his place, let no man go out of his place on the Seventh day. *Exod.* 16. 29.

So the people Rested on the Seventh day. *ver.* 30.

On the Seventh day there shall be to you an Holy day, a Sabbath of rest to Jehovah. *Exod.* 35. 2. *Lev.* 23. 3.

On the Seventh day is an Holy Convocation. *Lev.* 23. 8. 3.

And I Commanded the *Levites* that they should cleanse themselves, and keep the Gates. *Nehem.* 13. 22.

If thou turn away thy foot from the Sabbath

&c. And call the Sabbath a delight, the Holy of *Jehovah* Honourable, and shalt honour him, *Isa.* 58. 13.

On the Seventh day thou shalt Rest, that thine Ox and thine Asse may Rest, and the Son of thine Handmaid, and the stranger may be Refreshed. *Exod.* 23. 12. *Deut.* 5. 14.

A *Psalm* or Song for the Sabbath day, the Title of *Psal.* 92.

And they returned and prepared spices, and Ointments, and Rested the Sabbath day according to the Commandment. *Luke* 23. 56.

Quest 3. *What were those Typical Shadowy Offerings, which Anciently or formerly were Required and Commanded as a Part of the Duties of the Sabbath Observers, to be Offered therein. The Antitype or Substance whereof we are to Offer up as a Sabbath, Oblation or burnt Offering?*

Answ. And thou shalt take fine Flower and bake twelve Cakes thereof, two tenth deals shall be in one Cake. And thou shalt set them in two Rows, six on a Row upon the Pure Ta-

ble

ble before *Jehovah*. And thou shalt put pure Frankincense upon each Row, that it may be on the bread for a memorial, even an Offering made by fire unto *Jehovah*.

Every Sabbath he shall set it in Order before *Jehovah* continually. *Levit.* 24. 5, 6, 7, 8.

And on the Sabbath day two Lambs of the first year without spot, and two tenth deals of Flower, for a meat Offering mingled with *Oyle*, and the drink Offering thereof.

This is the Burnt Offering of every Sabbath, besides the continuall burnt Offering, and his Drink Offering, *Numb.* 28. 9. 10.

Quest. 4. *In what way and manner was the Seventh or last day of the week Solemnized, Celebrated, and kept Holy, as a weekly Sabbath day, by* Moses *and the* Israelites, *by Christ and his Apostles, in publick Conventions?*

This Question is Answered in the Answer to Question 10. *p.* 21. and 22.

Quest. 5. *What Expressions and Actions are lawful and Allowable to be done and per-*

performed, though upon the Sabbath day, without offending of the Lord, as warranted, and practiſed by Chriſt our beſt Pattern?

Anſw. At that time Jeſus went on the *Sabbath* day through the Corn, and his Diſciples were an Hungred, and began to pluck the Ears of Corn and to eat. *Math.* 12. 1. *Mark.* 2. 23. *Luke* 6. 1.

But when the *Phariſees* ſaw it, they ſaid unto him, behold, thy Diſciples do that which is not lawful to do upon the *Sabbath* day. *v.* 2. *Mark.* 2. 24. *Luke* 6. 2.

But he ſaid unto them, have ye not read what *David* did when he was an Hungred, and they that were with him. *ver.* 3. *Mark.* 2. 25. *Luke.* 6. 3.

How he entred into the Houſe of God, and did eat the ſhew bread which was not lawful for him to eat, neither for them which were with him, but only for the Prieſts. *ver.* 4. *Mat.* 2. 26. *Luke* 6. 4.

Or have ye not read in the Law, how that on the *Sabbath* day the Prieſts profane the *Sabbath* and are blameleſs. *ver.* 5.

But if ye had known what this meaneth, I will

will have mercy and not Sacrifice, ye would not have condemned the guiltless. *verse* 7.

The Sabbath was made for man, and not man for the Sabbath. *Mark.* 2. 27.

And behold there was a man which had his hand Withered, and they asked him saying, is it lawful to heal on the Sabbath day. *Luke* 6. 6, 7.

And he said unto them, what man shall there be among you that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it and lift it out. *ver.* 11.

How much then is a man better then a sheep? wherefore it is lawful to do well on the Sabbath day. *ver.* 12.

Then said he to the man, stretch forth thine hand, and he stretched it forth, and it was Restored whole like as the other. *ver.* 13. *Luke* 6. 10.

He said to the Woman which had the Withered hand, Rise up and stand forth in the midst, and she arose and stood forth. *Luke* 6. 8.

Then said Jesus unto them, is it lawful on the Sabbath day to do good or to do evil? to save life or to destroy it? *ver.* 9.

And he was teaching in one of their Synagogue

gogues on the Sabbath, *Luke* 13. 10.

And behold, there was a Woman which had a ſpirit of Infirmity eighteen years, *&c*, *v.* 11.

And he laid his hands on her, and immediately ſhe was made ſtraight, and glorified God *v.* 13.

Doth not each one of you on the Sabbath looſe his Oxe or his Aſs from the ſtall, and lead him away to watering. *v.* 15.

And ought not this Woman whom Satan hath bound theſe eighteen years, be looſed from this bond on the Sabbath-day. *v.* 16.

And he went into the houſe of one of the Phariſees to eat bread on the Sabbath-day *Luke* 14. 1.

And there was a man which had a Dropſey, *v.* 2.

And Jeſus anſwering, ſpake, Is it lawful to heal on the Sabbath-day? *v.* 3.

And he took him, and healed him, and let him go, *v.* 4.

And anſwered them, ſaying, which of you ſhall have an Aſs, or an Ox fallen into a Pit, and will not ſtraightway pull him out on the Sabbath-day, *v.* 5.

And a certain man was there which had an Infirmity thirty eight years, *John* 5. 5.

Jeſus ſaith unto him, Riſe, take up thy bed and walk, *v.* 8.

And imediately the man was made whole, and took up his bed and walked: and on the ſame day was the Sabbath, *v.9.*

Moſes therefore gave unto you Circumciſion, (-) and ye on the Sabbath-day circumciſe a man, *John* 7. 22.

If a man on the Sabbath-day receive Circumciſion, that the Law of *Moſes* ſhould not be broken, are ye angry at me, becauſe I have made a man every whit whole on the Sabbath-day, *v.*23.

And as Jeſus paſſed by, he ſaw a man which was blind from his birth, *John* 9:1.

When he had thus ſpoken, he ſpat on the ground, and made clay of the ſpittle, and he anointed the eyes of the blind man with the clay, *v.6.*

And ſaid unto him, go waſh in the Pool of *Siloam*, he went his way therefore, and waſhed, and came ſeeing, *v.*7.

And it was the Abbath-day, when Jeſus made the clay, and opened his eyes, *v.*14.

And he reaſoned in the Synagogue every Sabbath, *Acts* 18.4.

And on the Sabbath- we went out of the City by a River-ſide, where Prayer was wont to be made, and we ſate down and ſpake unto the women which reſorted thither, *Acts* 16.13.

Quest. 5. *What Thoughts, Words and A-ctions are prohibited and forbidden, to be Agitated and Exerted in and upon the seventh-day-Sabbath, as a pollution and profanation of the Lords Holy Sabbath.*

Answ. The seventh-day is the Sabbath, in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattel, nor thy stranger that is within thy gates, *Exod.* 20. 10 see the same *Deut.* 5. 14.

Ye shall do no work therein, *Lev.* 23. 3.

Ye shall do no servile work therein, *v.* 8.

And if the People of the Land bring Ware or any Victuals on the Sabbath-day to sell that we would uot buy it of them on thr Sabbath, *Nehem.* 10. 31.

I charged that they, (*viz.* the Gates of Jerusalem) should not be opened till after the Sabbath, *Nehem.* 13. *v.* 19.

If thou turn away thy Foot from the Sabbath, from doing thy pleasure on my holy day, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words, *Isa.* 58. 13.

Thu

Thus saith *Jehovah*, bear no burthen on the Sabbath-day, nor bring it in by the Gates of *Jerusalem*, Jer. 17.21.

Neither carry forth a burthen out of your houses on the Sabbath-day, neither do you any work, *vers.* 22.

FINIS.